

SCHEDULE B SUBSEQUENT AGREEMENT
INSTRUCTIONAL PROGRAMS, FACILITY RENTALS AND EDUCATIONAL FIELD TRIPS

BETWEEN Palliser Regional Division No. 26 represented by:

SCHOOL NAME: _____

ADDRESS: _____

CONTACT PERSON: _____ PHONE NUMBER: _____

AND: The Governors of the University of Calgary as represented by:

FACULTY/DEPARTMENT: _____

UNIVERSITY CONTACT PERSON: _____

PHONE NUMBER: _____

A: THIS SCHOOL WISHES TO PARTICIPATE IN THE FOLLOWING PROGRAM(S):

(check boxes):

- † Instructional Program † Instructional Program and equipment rental
† Facility Rental † Educational Field Trip

NATURE OF INSTRUCTIONS PROVIDED (attach a copy if additional space:required)

SPECIFIC ADDITIONAL ARRANGEMENTS/AGREEMENTS

This Subsequent Agreement remains in effect only with respect to the use and service(s) described in A and B and for the date(s) referred to above.

SIGNED BY:

Palliser Regional Division No. 26
as represented by:

SIGNED BY:

The Governors of The University of Calgary

School Principal's Signature

Signature